

Edexcel As Ethics Philosophy Of Religion Revision Pack

Introduction to Philosophy **Introduction to Philosophy** *Introduction to Philosophy* **Ethics and the Limits of Philosophy** **Lectures on Ethics** **Descriptive Ethics** **An Introduction to Moral Philosophy** *Methodology and Moral Philosophy* **The Later Wittgenstein and Moral Philosophy** *Nicomachean Ethics* **Ethics** **Eudaimonic Ethics** **What Can Philosophy Contribute To Ethics?** *Ethics for A-Level* **Sorting Out Ethics** **Ethics Goes to the Movies** **Ethics and Public Policy** **Wittgenstein and Moral Philosophy (Routledge Revivals)** **Perspectives on Philosophy of Management and Business Ethics** *Ethics in Practice* **Sacrifice and Moral Philosophy** *Ethics and the History of Indian Philosophy* *Ethics for Professionals in a Multicultural World* **Ethics A Short History of Ethics** *Moral Philosophy: A Contemporary Introduction* **Ethics, Science, and Democracy** **Moral Philosophy on the Threshold of Modernity** **Ethics, Society and Politics: Themes from the Philosophy of Peter Winch** **What is Ethics?** **Understand Ethics** *The Ethics of Hooking Up* **Ethics in the Wake of Wittgenstein** *Personal Destinies* **Virtue Ethics and Moral Knowledge** **Moral Foundations of Philosophy of Mind** **Ethics without Self, Dharma without Atman** **Schopenhauer's Moral Philosophy** *Ethics For Dummies* **An Introduction to Ethics**

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Virtue Ethics and Moral Knowledge Jan 26 2020 We live in a time of moral confusion: many believe there are no overarching moral norms, and we have lost an accepted body of moral knowledge. Alasdair MacIntyre addresses this problem in his much-heralded restatement of Aristotelian and Thomistic virtue ethics; Stanley Hauerwas does so through his highly influential work in Christian ethics. Both recast virtue ethics in light of their interpretations of the later Wittgenstein's views of language. This book systematically assesses the underlying presuppositions of MacIntyre and Hauerwas, finding that their attempts to secure moral knowledge and restate virtue ethics, both philosophical and theological, fail. Scott Smith proposes alternative indications as to how we can secure moral knowledge, and how we should proceed in virtue ethics.

Perspectives on Philosophy of Management and Business Ethics Jun 11 2021 This book presents a selection of articles with focus on the theoretical foundations of business ethics, and in particular on the philosophy of management and on human rights and business. This implies identifying and discussing conflicts as well as agreement with regard to the philosophical and other foundations of business and management. Despite the general interest in corporate social responsibility and business ethics, the contemporary discussion rarely touches upon the normative core and philosophical foundations of business. There is a need to discuss the theoretical basis of business ethics and of business and human rights. Even though the actions and activities of business may be discussed from a moral perspective, not least in the media, the judgments and opinions relating to business and management often lack deeper moral reflection and consistency. Partly for this reason, business ethicists are constantly challenged to provide such moral and philosophical foundations for business ethics and for business and human rights, and to communicate them in an understandable manner. Such a challenge is also of scientific kind. Positions and opinions in the academic field need to be substantiated by thorough moral and theoretical reflection to underpin normative approaches. Far too often, business ethicists may agree on matters, which they approach from different and sometimes irreconcilable philosophical standpoints, resulting in superficial agreement but deeper-lying disagreement. In other cases, it may be of high relevance to identify philosophical standpoints that despite conflicting fundamentals may arrive at conclusions acceptable to everyone.

Ethics and the Limits of Philosophy Sep 26 2022 With a new foreword by Jonathan Lear 'Remarkably lively and enjoyable...It is a very rich book, containing excellent descriptions of a variety of moral theories, and innumerable and often witty observations on topics encountered on the way.' - Times Literary Supplement Bernard Williams was one of the greatest philosophers of his generation. Ethics and the Limits of Philosophy is not only widely acknowledged to be his most important book, but also hailed a contemporary classic of moral philosophy. Drawing on the ideas of the Greek philosophers, Williams reorients ethics away from a preoccupation with universal moral theories towards 'truth, truthfulness and the meaning of an individual life'. He explores and reflects upon the most difficult problems in contemporary philosophy and identifies new ideas about central issues such as relativism, objectivity and the possibility of ethical knowledge. This edition also includes a commentary on the text by A.W.Moore. At the time of his death in 2003, Bernard Williams was hailed by the Times as 'the outstanding moral philosopher of his age.' He taught at the Universities of Cambridge, Berkeley and Oxford and is the author of many influential books, including *Morality*; *Descartes: The Project of Pure Enquiry* (available from Routledge) and *Truth and Truthfulness*.

What is Ethics? Jun 30 2020 Ethics is a field of study that we all need. This is because we all make choices, and ethics is about the general norms that govern how we should make those choices. Not surprisingly, there is disagreement over what the "norms" are, but by working through such disagreement, we can learn how to make better choices. James P. Sterba presents a general overview of ethics, using relevant examples and accessible arguments. He takes up the question of why we should be ethical or moral, discusses competing ethical theories and proposes a way to reconcile them, and considers the relationship between ethics and religion. Ultimately, he reveals how the material discussed in the book can be used to make better ethical choices in our day-to-day lives. What is Ethics? is a book you can rely on to improve your ability to make ethical choices.

What Can Philosophy Contribute To Ethics? Dec 17 2021 Ethics appears early in the life of a culture. It is not the creation of philosophers. Many philosophers today think that their job is to take the ethics of their society in hand, analyse it into parts, purge the bad ideas, and organize the good into a systematic moral theory. The philosophers' ethics that results is likely to be very different from the culture's raw ethics and, they think, being better, should replace it. But few of us, even among philosophers, settle real-life moral questions by consulting the Categorical Imperative or the Principle of Utility, largely because, if we do, we often do not trust the outcome or cannot even reliably enough decide what it is. By contrast, James Griffin explores the question what philosophers can reasonably expect to contribute to normative ethics or to the ethics of a culture. Griffin argues that moral philosophers must tailor their work to what ordinary humans' motivational capabilities, and he offers a new account of moral deliberation.

Ethics For Dummies Sep 21 2019 An easy-to-grasp guide to addressing the principles of ethics and applying them to daily life How do you define "good" versus "evil"? Do you know the difference between moral "truth" and moral relativity? Whether or not you know Aristotle from Hume, *Ethics For Dummies* will get you comfortable with the centuries-old study of ethical philosophy quickly and effectively! *Ethics For Dummies* is a practical, friendly guide that takes the headache out of the often-confusing subject of ethics. In plain English, it examines the controversial facets of ethical thought, explores the problem of evil, demystifies the writings and theories of such great thinkers through the ages as Aristotle, Confucius, Descartes, Kant, Nietzsche, and so much more. Provides the tools to tackle and understand today's important questions and ethical dilemmas Shows you how to apply the concepts and theories of ethical philosophy to your everyday life Other title by Panza: *Existentialism For Dummies* Whether you're currently enrolled in an ethics course or are interested in living a good life but are vexed with ethical complexities, *Ethics For Dummies* has you covered!

Ethics and the History of Indian Philosophy Mar 08 2021 Ethics and the History of Indian Philosophy, by Shyam Ranganathan, presents a compelling, systematic explication of the moral philosophical content of history of Indian philosophy in contrast to the received wisdom in Indology and comparative philosophy that Indian philosophers were scarcely interested in ethics. Unlike most works on the topic, this book makes a case for the positive place of ethics in the history of Indian philosophy by drawing upon recent work in metaethics and metamorality, and by providing a through analysis of the meaning of moral concepts and PHILOSOPHY itself- in addition to explicating the texts of Indian authors. In Ranganathan's account, Indian philosophy shines with distinct options in ethics that find their likeness in the writings of the Ancient in the West, such as Plato and the Neo-Platonists, and not in the anthropocentric or positivistic options that have dominated the recent Western tradition.

Schopenhauer's Moral Philosophy Oct 23 2019 This volume brings together internationally recognised Schopenhauer scholars to develop new perspectives on his moral philosophy. Despite anticipating and engaging with many of the arguments now recognisable in Anglophone moral philosophy, Arthur Schopenhauer has often been overlooked as a potential contributor to contemporary discourse within this domain. Not only was he one of the most important 19th-century critics of Kantian deontology, Schopenhauer also developed a plausible moral system of his own grounded in compassion. While interesting parallels can be drawn between his system and the sentimentalist tradition familiar from the likes of Hume and Hutcheson, Schopenhauer's idiosyncratic metaphysics provide a unique approach to standard questions in moral psychology, the philosophy of action, axiology, and moral epistemology. The chapters in this book draw out the relevance and influence of Schopenhauer's ethical program, attempting to demonstrate the as yet untapped wealth of conceptual resources for pressing moral problems. They address a wide range of topics, including: the moral status of animals; the moral permissibility of suicide; the possibility of altruistic action; the nature of virtue and asceticism; how Schopenhauer integrated Western influences with various Indian traditions of moral thinking, and more. Schopenhauer's Moral Philosophy will be of interest to scholars and advanced students interested in Schopenhauer, 19th-century philosophy, and the history of ethics.

Descriptive Ethics Jul 24 2022 This book is an investigation into the descriptive task of moral philosophy. Nora Hämmäläinen explores the challenge of providing rich and accurate pictures of the moral conditions, values, virtues, and norms under which people live and have lived, along with relevant knowledge about the human animal and human nature. While modern moral philosophy has focused its energies on normative and metaethical theory, the task of describing, uncovering, and inquiring into moral frameworks and moral practices has mainly been left to social scientists and historians. Nora Hämmäläinen argues that this division of labour has detrimental consequences for moral philosophy and that a reorientation toward descriptive work is needed in moral philosophy. She traces resources for a descriptive philosophical ethics in the work of four prominent philosophers of the twentieth century: John Dewey, Ludwig Wittgenstein, Michel Foucault, and Charles Taylor, while also calling on thinkers inspired by them.

The Ethics of Hooking Up Apr 28 2020 *The Ethics of Hooking Up: Casual Sex and Moral Philosophy on Campus* provides a systematic moral analysis of hooking up, or sexual activity between people who barely know each other, frequently while intoxicated, and with little or no verbal interaction. It explores the moral quandaries resulting from this potent combination of sex, alcohol, near-anonymity, and limited communication, focusing in particular on issues involving consent and respect. After delineating common practices involving casual sex on college campuses and exploring the difficulty of reaching mutual consent, author James Rocha argues that respect, kindness, sensitivity, and honest communication are also necessary conditions for morally permissible casual sex. Key Features Provides a rare, systematic examination of the ethics of the hook up practice, which is the dominant mating practice for young people today. Analyzes the moral concepts of consent and respect in the context of hooking up, which provides significant moral challenges that highlight how we should obtain consent and show respect to one another. Argues for a moral paradigm shift in how young people hook up, emphasizing ways to avoid unintentionally committing grave moral wrongs. Situates the philosophy of casual sex in real life hook up practice, enabling us to rethink overly abstracted moral views on casual sex.

Methodology and Moral Philosophy May 22 2022 Many ethicists either accept the reflective equilibrium method or think that anything goes in ethical theorizing as long as the results are plausible. The aim of this book is to advance methodological thinking in ethics beyond these common attitudes and to raise new methodological questions about how moral philosophy should be done. What are we entitled to assume as the starting-point of our ethical inquiry? What is the role of empirical sciences in ethics? Is there just one general method for doing moral philosophy or should different questions in moral philosophy be answered in different ways? Are there argumentative structures and strategies that we should be encouraged to use or typical argumentative patterns that we should avoid? This volume brings together leading moral philosophers to consider these questions. The chapters investigate the prospects of empirical ethics, outline new methods of ethics, evaluate recent methodological advances, and explore whether different areas of moral philosophy are methodologically continuous or independent of one another. The aim of *Methodology and Moral Philosophy* is to make moral philosophers more self-aware and reflective of the way in which they do moral philosophy and also to encourage them to take part in methodological debates.

Ethics in the Wake of Wittgenstein Mar 28 2020 This book brings together essays from leading scholars who, rather than taking a strictly exegetical approach, attempt to show how discussions in moral philosophy can benefit from Wittgenstein's later philosophical work. The essays in this volume make the argument that Wittgenstein's relevance for moral philosophy depends not only on his views about ethics, but also on the methods he introduces, on his views on the nature of philosophy and philosophical problems, and on the insights into language developed in his philosophy. They also focus on the 'Wittgensteinian tradition' in moral philosophy and its relation to more mainstream analytic moral philosophy, addressing how several prominent philosophers use these ideas and methods in their work. Ethics in the Wake of Wittgenstein seeks to answer the following question: Can we apply Wittgenstein's ways of dealing with problems in logic, philosophy of language, epistemology, philosophy of mind, and philosophy of mathematics to moral philosophy as well? It will be of interest to Wittgenstein scholars and those working on current debates in moral philosophy, metaethics, and normative ethics.

Ethics Jan 06 2021 Ethics or moral philosophy is the branch of philosophy that involves systematizing, defending, and recommending concepts of right and wrong conduct. As a branch of philosophy, ethics investigates the questions "What is the best way for people to live?" and "What actions are right or wrong in particular circumstances?" In practice, ethics seeks to resolve questions of human morality, by defining concepts such as good and evil, right and wrong, virtue and vice, justice and crime. As a field of intellectual enquiry, moral philosophy also is related to the fields of moral psychology, descriptive ethics, and value theory. The three major areas of study within ethics are: 1.Meta-ethics, concerning the theoretical meaning and reference of moral propositions, and how their truth values (if any) can be determined 2.Normative ethics, concerning the practical means of determining a moral course of action 3.Applied ethics, concerning what a person is obligated (or permitted) to do in a specific situation or a particular domain of action This book discusses the branch of philosophy called ethics.

Ethics for Professionals in a Multicultural World Feb 07 2021 Written in an easily accessible, non-threatening presentation, *Ethics for the Multicultural World* offers clear explanation of how philosophical ethics has historically evolved as a response to muddle and banal moral decisions based on confusion caused by the plurality of ethical and moral beliefs. The book explains why codes of ethics are important, and why the codes themselves have to be grounded in a broader philosophical context to be useful in multicultural societies. This accessible introduction provides an overview of applied ethics and social pluralism, moral agents, and situational control and professionalism, as well as an introduction to muddle, drift, banality, and subjectivisms verses morality, empirical and analytic studies, moral foundations and concepts, six normative theories and application strategy. For individuals interested in professional ethics.

Sacrifice and Moral Philosophy Apr 09 2021 The aim of this book is to foster a more explicit and direct discussion of the concept of sacrifice and its importance in moral philosophy. Acts of self-sacrifice have a special place in our moral lives. We admire and celebrate those who give up their lives so that others may live. Despite this important role that sacrifice plays in our moral thinking, moral philosophers have had surprisingly little to say about the nature of sacrifice. This lack of attention to the nature of sacrifice is particularly important given that sacrifice also has an important role to play in several key debates in moral philosophy. The chapters in this volume make an important contribution to our understanding of sacrifice in three areas. The first part of the book investigates the nature of sacrifice. The next group of chapters investigates the role of sacrifice in moral philosophy. Three of these pieces investigate the role of sacrifice in our moral lives generally, while two investigate the role of sacrifice in relation to particular moral theories. The final two chapters investigate the value of sacrifice in relation to political and theological issues. The chapters in this book were originally published as a special issue of the *International Journal of Philosophical Studies*.

Moral Philosophy on the Threshold of Modernity Sep 02 2020 Over the past twenty years the transition from the late Middle Ages to the early modern era has received increasing attention from experts in the history of philosophy. In part, this new interest arises from claims, made in literature aimed at a less specialist readership, that this transition was responsible for the subsequent philosophical and theological problems of the Enlightenment. Philosophers like Alasdair MacIntyre and theologians like John Milbank display a certain nostalgia for the medieval synthesis of Thomas Aquinas and, consequently, evaluate the period from 1300 to 1700 in rather negative terms. Other historians of philosophy writing for the general public, such as Charles Taylor, take a more positive view of the Reformation but nevertheless conclude that modernity has been shaped by 1 conflicts which stem from early modern times. Ethics and moral thought occupy a central place in these theories. It is assumed that we have lost something – the concept of virtue, for instance, or the source of common morality. Yet those who put forward such notions do not treat the history of ethics in detail. From the historian's perspective, their far-reaching theoretical assumptions are based on a quite small body of textual evidence. In reality, there was a rich variety of approaches to moral thinking and ethical theories during the period from 1400 to 1600.

The Later Wittgenstein and Moral Philosophy Apr 21 2022 This book shows that Ludwig Wittgenstein's later philosophical methods can be fruitfully applied to several problems in contemporary moral philosophy. The author considers Wittgenstein's ethical views and addresses such topics as meta-ethics, objectivity in ethics and moral perception. Readers will gain an insight into how Wittgenstein thought about philosophical problems and a new way of looking at moral questions. The book consists of three parts. In the first part, Wittgenstein's later philosophical methods are discussed, including his comparison of philosophical methods to therapies. The book then goes on to explore how these methods give insight into Wittgenstein's ethical views. Readers will see how these are better understood when read in the light of his later philosophical thought. In the third part, Wittgenstein's later methods are applied to problems in contemporary moral philosophy, including a look at questions for moral advice. The author reviews and criticizes some of the secondary literature on Wittgenstein's later philosophical methods and indicates how the topic of the book can be developed in future research. There is something of value for readers of all levels in this insightful and well written volume. It will particularly appeal to scholars and students of Wittgenstein, of philosophy, and of ethics.

Ethics in Practice May 10 2021 The fourth edition of *Ethics in Practice* offers an impressive collection of 70 new, revised, and classic essays covering 13 key ethical issues. Essays integrate ethical theory and the discussion of practical moral problems into a text that is ideal for introductory and applied ethics courses. A fully updated and revised edition of this authoritative anthology of classic and contemporary essays covering a wide range of ethical and moral issues Integrates ethical theory with discussions of practical moral problems, and includes three essays on theory written specifically for this volume Nearly half of the essays are written or revised exclusively for this anthology, which now also features eleven essays new to this edition, as well as expanded sections discussing theory, reproductive technologies, war and terrorism, and animals Content allows teachers to discuss discrete practical issues (e.g., euthanasia), focus on the broader grouping of topics (e.g., life and death), or focus on common themes which bridge sections (sexism, moral standing, individualism and community) Section introductions not only outline the basic issues discussed in the essays, but relate them to theoretical perspectives and practical issues discussed elsewhere in the book. Guides students with supporting introductory essays on reading philosophy, theorizing about ethics, writing a philosophy paper, and a supporting web site at www.hughlafollette.com/eip4/

A Short History of Ethics Dec 05 2020 A Short History of Ethics is a significant contribution written by one of the most important living philosophers. For the second edition Alasdair MacIntyre has included a new preface in which he examines his book "thirty years on" and considers its impact. It remains an important work, ideal for all students interested in ethics and morality.

Ethics and Public Policy Aug 13 2021 Train crashes cause, on average, a handful of deaths each year in the UK. Technologies exist that would save the lives of some of those who die. Yet these technical innovations would cost hundreds of millions of pounds. Should we spend the money? How can we decide how to trade off life against financial cost? Such dilemmas make public policy is a battlefield of values, yet all too often we let technical experts decide the issues for us. Can philosophy help us make better decisions? *Ethics and Public Policy: A Philosophical Inquiry* is the first book to subject important and controversial areas of public policy to philosophical scrutiny. Jonathan Wolff, a renowned philosopher and veteran of many public committees, such as the Gambling Review Body, introduces and assesses core problems and controversies in public policy from a philosophical standpoint. Each chapter is centred on an important area of public policy where there is considerable moral and political disagreement. Topics discussed include: Can we defend inflicting suffering on animals in scientific experiments for human benefit? What limits to gambling can be achieved through legislation? What assumptions underlie drug policy? Can we justify punishing those who engage in actions that harm only themselves? What is so bad about crime? What is the point of punishment? Other chapters discuss health care, disability, safety and the free market. Throughout the book, fundamental questions for both

philosopher and policy maker recur: what are the best methods for connecting philosophy and public policy? Should thinking about public policy be guided by an 'an ideal world' or the world we live in now? If there are 'knock down' arguments in philosophy why are there none in public policy? Each chapter concludes with 'Lessons for Philosophy' making this book not only an ideal introduction for those coming to philosophy, ethics or public policy for the first time, but also a vital resource for anyone grappling with the moral complexity underlying policy debates.

Nicomachean Ethics Mar 20 2022 Enduringly profound treatise, whose lasting effect on Western philosophy continues to resonate. Aristotle identifies the goal of life as happiness and discusses its attainment through the contemplation of philosophic truth.

Ethics Goes to the Movies Sep 14 2021 Movies hold a mirror up to us, portraying the complexities of human reality through their characters and stories. And they vividly illustrate moral theories that address questions about how we are to live and what sort of people we ought to be. In this book, Christopher Falzon uses movies to provide a rich survey of moral positions as they have emerged through history. These include the ethics of the ancient world, medieval ethics, Enlightenment and Kantian ethics, existentialist ethics and the ethics of the other. Each theory is explained in detail, using a number of examples from the book's wide selection of movies. The discussion draws on a range of recent and not-so-recent films, from Hollywood blockbusters to art-house cinema. Key Features: In addition to covering thinkers one would expect in an introduction to ethics (e.g., Plato, Aristotle, Kant), the book discusses less canonical figures in detail as well (e.g., Marcuse, Foucault, Habermas) Similarly, the book examines both major ethical theories (e.g., Kantianism, Utilitarianism, Virtue Ethics) and theories too often glossed over in introductory texts (e.g. Stoicism, Epicureanism, Habermas's discourse ethics, and Nietzschean ethics) Discusses a wide range of movies, from Hollywood blockbusters and classics, like *The Dark Knight*, *Casablanca*, and *Dirty Harry* to lesser known films, like *Force Majeure* and *Under the Skin* Includes at the end of each chapter a focus on two feature films, with a plot summary and interpretations of several key scenes with a time marker indicating when in the film the scenes occur A Filmography includes all movies discussed in the book and a Glossary covers key philosophical terms and figures; both with corresponding page numbers

Lectures on Ethics Aug 25 2022 Lecture notes taken by Kant's students of his university courses in ethics.

Personal Destinies Feb 25 2020 What is the meaning of life? Modern professional philosophy has largely renounced the attempt to answer this question and has restricted itself to the pursuit of more esoteric truths. Not so David Norton. Following in the footsteps of Plato and Aristotle, Kierkegaard and Nietzsche, Jung and Maslow, he sets forth a distinctive vision of the individual's search for his place in the scheme of things. Norton's theory of individualism is rooted in the eudaimonistic ethics of the Greeks, who viewed each person as innately possessing a unique potential it was his destiny to fulfill. Very much the same idea resurfaced in modern times with the British idealists and Continental existentialists. The author reviews these antecedents, showing how his theory differs from those of his predecessors. After a fascinating chapter on "The Stages of Life," Norton shows how the mature consciousness of one's destiny leads to direct, intimate knowledge of other persons, and how this in turn provides the basis for social morality. The conception of justice in which this theory culminates, rooted as it is in essential human differences, provides a challenging alternative to the much-discussed theories of Rawls and Nozick.

An Introduction to Moral Philosophy Jun 23 2022 From respected philosopher and writer Jonathan Wolff, this brief introduction to ethics stimulates independent thought, emphasizes real-world examples, and provides clear and engaging introductions to key moral theories and the thinkers behind them. The new Second Edition offers expanded coverage of moral reasoning, as well as two thoughtful and contemporary new chapters on applying moral philosophy and the ethics of race. A companion primary source collection, *Readings in Moral Philosophy*, amplifies issues discussed in the text, connecting them to problems in applied ethics.

Ethics without Self, Dharma without Atman Nov 23 2019 This volume of essays offers direct comparisons of historic Western and Buddhist perspectives on ethics and metaphysics, tracing parallels and contrasts all the way from Plato to the Stoics, Spinoza to Hume, and Schopenhauer through to contemporary ethicists such as Arne Naess, Charles Taylor and Derek Parfit. It compares and contrasts each Western philosopher with a particular strand in the Buddhist tradition, in some chapters represented by individual writers such as Nagarjuna, Vasubandhu, Santideva or Tsong Khapa. It does so in light of both analytic concerns and themes from the existentialist and phenomenological traditions, and often in an ecumenical spirit that bridges both analytic and continentalist approaches. Some of the deepest questions in ethics, dealing with the scope of agency, value-laden notions of personhood and the nature of value in general, are intertwined with questions in metaphysics. One set of questions addresses how varying conceptions of selfhood relate to moral values (e.g. the concern of self or selves for the well-being of others); another set of questions addresses how a conception of oneself or one's selves should or should not affect how one thinks of happiness, or eudaimonia, or – in classical Indian terms – artha, sukha or nirvana. Western philosophy has featured discussion of both, but some would argue that certain traditions of Asian philosophy have offered a more sustained and even treatment of both sets of questions. The Buddhist tradition in particular has not only featured much discussion on both fronts, but has attracted many contemporary philosophers to its distinctive spectrum of approaches, and to what is – from many 'Western' points of view – a seemingly subversive analysis of ego, selfhood and personhood, whether in metaphysical, phenomenological or other incarnations.

Moral Philosophy: A Contemporary Introduction Nov 04 2020 *Moral Philosophy: A Contemporary Introduction* is a compact yet comprehensive book offering an explication and critique of the major theories that have shaped philosophical ethics. Engaging with both historical and contemporary figures, this book explores the scope, limits, and requirements of morality. DeNicola traces our various attempts to ground morality: in nature, in religion, in culture, in social contracts, and in aspects of the human person such as reason, emotions, caring, and intuition.

Eudaimonic Ethics Jan 18 2022 In this book, Lorraine Besser-Jones develops a eudaimonistic virtue ethics based on a psychological account of human nature. While her project maintains the fundamental features of the eudaimonistic virtue ethical framework—virtue, character, and well-being—she constructs these concepts from an empirical basis, drawing support from the psychological fields of self-determination and self-regulation theory. Besser-Jones's resulting account of "eudaimonic ethics" presents a compelling normative theory and offers insight into what is involved in being a virtuous person and "acting well." This original contribution to contemporary ethics and moral psychology puts forward a provocative hypothesis of what an empirically-based moral theory would look like.

Wittgenstein and Moral Philosophy (Routledge Revivals) Jul 12 2021 Wittgenstein's philosophical achievement lies in the development of a new philosophical method rather than in the elaboration of a particular philosophical system. Dr Paul Johnston applies this innovative method to the central problems of moral philosophy: whether there can be 'truth' in ethics, or what the meaning of objectivity might mean in the context of moral deliberation. Wittgenstein and Moral Philosophy, first published in 1989, represents the first serious and rigorous attempt to apply Wittgenstein's method to ethics. The conclusions arrived at differ radically from those dominating contemporary ethical discussion, revealing an immense discrepancy between the ethical concepts employed in everyday moral decision-making and the way in which these are discussed by philosophers. Dr Johnston examines ways of eliminating this discrepancy in order to gain a clearer picture of the proper nature of moral claims, and at the same time provides new insights into Wittgenstein's conception of philosophy.

Moral Foundations of Philosophy of Mind Dec 25 2019 This volume brings together a collection of essays that explore in a new way how unacknowledged moral concerns are integral to debates in the philosophy of mind. The radical suggestion of the book is that we can make sense of the internal dynamics and cultural significance of these debates only when we understand the moral forces that shape them. Drawing inspiration from a variety of traditions including Wittgenstein, Lacan, phenomenology and analytic philosophy, the authors address a wide range of topics including the mind/body-problem, the problem of other minds, subjectivity and objectivity, the debates on mindreading, naturalism, reductive physicalism, representationalism and the 'E-turn'; Dennett's heterophenomenology, McDowell's neo-Kantianism, Wittgenstein's 'private language' considerations and his notion of an 'attitude towards a soul'; repression, love, conscience, the difficulties of self-understanding, and the methods and aims of philosophy. Through a combination of detailed, immanent criticism and bold constructive work, the authors move the discussion to a new level, beyond humanistic or conservative critiques of naturalism and scientism.

Ethics for A-Level Nov 16 2021 What does pleasure have to do with morality? What role, if any, should intuition have in the formation of moral theory? If something is 'simulated', can it be immoral? This accessible and wide-ranging textbook explores these questions and many more. Key ideas in the fields of normative ethics, metaethics and applied ethics are explained rigorously and systematically, with a vivid writing style that enlivens the topics with energy and wit. Individual theories are discussed in detail in the first part of the book, before these positions are applied to a wide range of contemporary situations including business ethics, sexual ethics, and the acceptability of eating animals. A wealth of real-life examples, set out with depth and care, illuminate the complexities of different ethical approaches while conveying their modern-day relevance. This concise and highly engaging resource is tailored to the Ethics components of AQA Philosophy and OCR Religious Studies, with a clear and practical layout that includes end-of-chapter summaries, key terms, and common mistakes to avoid. It should also be of practical use for those teaching Philosophy as part of the International Baccalaureate. Ethics for A-Level is of particular value to students and teachers, but Fisher and Dimmock's precise and scholarly approach will appeal to anyone seeking a rigorous and lively introduction to the challenging subject of ethics. Tailored to the Ethics components of AQA Philosophy and OCR Religious Studies.

An Introduction to Ethics Aug 21 2019

Introduction to Philosophy Dec 29 2022 Where did the universe come from? Is life a result of chance, or design? If God is loving and all-powerful, why does evil still exist? Is religious belief just a byproduct of undirected evolutionary processes? Or did God make sure humans would evolve in such a way as to believe? Are philosophers closed-minded about religion? And why is so much of philosophy of religion about God-but not about gods? Introduction to Philosophy: Philosophy of Religion introduces students to some of the major traditional arguments for and against the existence of God. It also includes discussions of some less well-known, but thought-provoking arguments for the existence of God, and one of the most important new challenges to religious belief from the Cognitive Science of Religion. An introductory chapter traces the deep interconnections between philosophy and religion throughout Western history, and a final chapter considers what place there is for non-Western and non-monotheistic religions within contemporary philosophy of religion. Whatever your religious beliefs-or lack of beliefs-we think you will find many of the arguments in this book fascinating to think about, and useful starting points for deeper philosophical discussions.

Ethics, Science, and Democracy Oct 03 2020 This volume, modeled after those published in The Library of Living Philosophers, attempts to provide a coherent statement of the work of Abraham Edel in moral and political theory, and on the impact of his work on such diverse areas as education, law, and social science.

Ethics, Society and Politics: Themes from the Philosophy of Peter Winch Aug 01 2020 This volume is a reappraisal of the work of Peter Guy Winch (1926 -1997), one of the most important philosophers of the 20th Century. Winch faded into relative obscurity compared to his contemporaries due to a mistaken belief that there are no systematic connections between the different aspects of his work. This volume corrects that presupposition and reintroduces Winch's work to a new generation of scholars. By showing how ethical, political and social issues are interrelated in Winch's work, and by making clear the connections between these issues and themes in metaphysics and the philosophy of mind, the volume demonstrates both the breadth and the unity of Winch's approach. It discusses topics such as ethics, political philosophy, social science, the philosophy of action, the philosophy of mind, metaphysics, and the philosophy of language. Despite this apparent variety of topics, the contributors to the volume share Winch's conviction that the different areas of philosophy are interdependent. As a result, the volume as a whole shows unity in diversity and provides an example of a manner of philosophising in which different approaches and sub-disciplines are placed in dialogue with each other. Peter Guy Winch is most famous for his early work on the philosophy of the social sciences. His *On the Idea of a Social Science and its Relation to Philosophy (ISS)* generated controversy within both philosophical and social scientific circles. In that work and subsequent publications Winch argued against the presupposition that social relations could be understood using the conceptual tools of the natural sciences. Winch would later describe ISS as a 'young man's book' and would come to regret the reputation it garnered him - a mixture of roughly equal degrees fame and infamy. Alongside his work on the philosophy of social sciences, Winch was an interpreter and exegete of Wittgenstein. He also published a ground-breaking study of the philosophy of Simone Weil, entitled *Simone Weil: The Just Balance*. Winch also published numerous essays on issues in ethics, political philosophy and the philosophy of religion, and at his death was working on a book manuscript on the problem of political authority.

Introduction to Philosophy Nov 28 2022 Introduction to Philosophy: Logic provides students with the concepts and skills necessary to identify and evaluate arguments effectively. The chapters, all written by experts in the field, provide an overview of what arguments are, the different types of arguments one can expect to encounter in both philosophy and everyday life, and how to recognise common argumentative mistakes. The book aims to reach not only those who wish to learn logic to further their philosophical education, but also those who wish to gain the tools to better understand how to approach arguments in many aspects of their lives.

Understand Ethics May 30 2020 Whether you're a student studying philosophy at any level, or simply want to gain a deeper understanding of this fascinating subject, *Understand Ethics* is an accessible introduction to all the key theories and thinkers. Fully updated, this latest edition includes contemporary examples and discussion of current debates including terrorism, genetics and the media, helping you to grasp how ethics applies to life today. Learn effortlessly with a new easy-to-read page design and interactive features: Not got much time? One, five and ten-minute introductions to key principles to get you started. Author insights Lots of instant help with common problems and quick tips for success, based on the author's many years of experience. Test yourself Tests in the book and online to keep track of your progress. Extend your knowledge Extra online articles to give you a richer understanding of the subject. Five things to remember Quick refreshers to help you remember the key facts. Try this Innovative exercises illustrate what you've learnt and how to use it.

Ethics Feb 19 2022 Almost every thoughtful person wonders at some time why morality says what it says and how, if at all, it speaks to us. David Wiggins surveys the answers most commonly proposed for such questions—and does so in a way that the thinking reader, increasingly perplexed by the everyday problem of moral philosophy, can follow. His work is thus an introduction to ethics that presupposes nothing more than the reader's willingness to read philosophical proposals closely and literally. Gathering insights from Hume, Kant, the utilitarians, and a twentieth-century assortment of post-utilitarian thinkers, and drawing on sources as diverse as Aristotle, Simone Weil, and Philippa Foot, Wiggins points to the special role of the sentiments of solidarity and reciprocity that human beings will find within themselves. After examining the part such sentiments play in sustaining our ordinary ideas of agency and responsibility, he searches the political sphere for a neo-Aristotelian account of justice that will cohere with such an account of morality. Finally, Wiggins turns to the standing of morality and the question of the objectivity or reality of ethical demands. As the need arises at various points in the book, he pursues a variety of related issues and engages additional thinkers—Plato, C. S. Peirce, Darwin, Schopenhauer, Leibniz, John Rawls, Montaigne and others—always emphasizing the words of the philosophers under discussion, and giving readers the resources to arrive at their own viewpoint of why and how ethics matters.

Sorting Out Ethics Oct 15 2021 R. M. Hare writes in his Preface: 'I offer this taxonomy of ethical theories to all those who are lost in the moral maze, including many of my philosophical colleagues. They are lost because, like most of those who hold forth on moral questions in the media, they have no map of the maze. This is has been my aim to provide.' *Sorting Out Ethics* is a characteristically lucid and lively survey of rival ethical theories by one of the most influential moral philosophers of the century. It also constitutes a definitive summary of Hare's own fundamental ethical position.

Introduction to Philosophy Oct 27 2022 We often make judgments about good and bad, right and wrong. Philosophical ethics is the critical examination of these and other concepts central to how we evaluate our own and each others' behavior and choices. This text examines some of the main threads of discussion on these topics that have developed over the last couple of millennia, mostly within the Western cultural tradition. The book is designed to be used alone or alongside a reader of historical and contemporary original sources, and is freely available in web and digital formats at <https://press.rebus.community/intro-to-phil-ethics/>. If you are adopting or adapting this book for a course, please let us know on our adoption form for the Introduction to Philosophy open textbook series: https://docs.google.com/forms/d/e/1FAIpQLSdwl2E7bRGvWefjhNZ07kpgnNFxVxxp-iiidPE5gfDBQNGBG/viewform?usp=sf_link. Cover art by Heather Salazar; cover design by Jonathan Lashley. One of nine books in the Introduction to Philosophy open textbook series