

Political Philosophies In Moral Conflict

Multiculturalism and Moral Conflict Democracy and Moral Conflict Doctors' Dilemmas Conflict, Contradiction, and Contrarian Elements in Moral Development and Education **Moral Reasoning at Work Moral Acquaintances and Moral Decisions** *Moral Conflict* **Moral Writings** *Moral Injury and Soldiers in Conflict* Ethics, Conflict and Medical Treatment for Children **E-Book Property, Moral Conflict and Temptation** **Moral Dilemmas** *Moral Dilemmas of Modern War* *The Morality of Conflict* Ethics for A-Level *Moral Dilemmas* The Moral Conflict of Law and Neuroscience Ethics in the Conflicts of Modernity *Political Philosophies in Moral Conflict* Doctors' Dilemmas *When Doing the Right Thing Is Impossible* **The Nature of Peace and the Morality of Armed Conflict** **The Structure of Moral Action** **The Ethics of Armed Conflict** *Moral Differences* *Moral Conflict and Legal Reasoning* **Moral Relevance and Moral Conflict Theory Vs. Anti-theory in Ethics** **Minimal Morality** Bioethics and Armed Conflict **Conscience in Conflict** Hobbes on Politics and Religion **Conflict of Interest in the Professions** **Healthy Respect Interactive Justice** *Moral Dilemmas* **The Culture of Morality** *The Fragility of Goodness* **Chinese Just War Ethics** **Engaging Reason**

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present each success. next-door to, the broadcast as capably as perception of this Political Philosophies In Moral Conflict can be taken as skillfully as picked to act.

Moral Dilemmas

Sep 21 2021 Moral dilemmas set a challenge for ethical theory. They are situations where agents seem to be under an obligation both to do, and to refrain from doing, a specific act. Are such situations possible? What is their exact nature? These are the questions that Moral Dilemmas tries to answer. The book argues that moral theories should not allow for the possibility of irresolvable dilemmas, for situations in which no right answer exists. To this end,

arguments seeking to prove the existence of irresolvable dilemmas, especially the argument from the incommensurability of values, are discussed at length and refuted. The book shows that though on the normative level dilemmas are resolved, they typically involve a high moral cost for which there is no adequate compensation. This moral cost is the source of the regret and pain suffered by agents in moral dilemmas. Thus, moral dilemmas do not point to any inconsistency in our

moral reasoning or theory, but to a problematic aspect of the human condition; at times (probably less often than is usually believed), human beings are justified, and even required, to dirty their hands by behaving in ways that in ordinary situations would be strictly forbidden and condemned.

The Structure of Moral Action Feb 12 2021

Moral Conflict Jun 30 2022 In an original synthesis of communication theory and their own research and experience as intervention agents, the authors of *Moral Conflict*

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describe a dialectical tension between the expression and suppression of conflict that can be transcended in ways that lead to personal growth and productive patterns of social action. Several projects are described as practical examples of these ways of working.

The Ethics of Armed Conflict

Jan 14 2021

Develops generalised just war principles that can be applied to all forms of armed conflict.

Conflict of Interest in the Professions

Apr 04 2020 The notion of conflict of interest is more relevant today than ever. Ethical sensitivities

about the relationship between professionals and those they serve is a source of constant debate. This book sets a new standard for work on this perennial topic, collecting a set of practical essays by top applied ethicists on a wide variety of professions and occupations. Some conflicts of interest arise because a profession takes on many roles while serving one goal; others take on one role but serve multiple goals. Some conflicts are internal to the profession; others (such as family or business connections) are external. The essays in this volume address such diverse

conflicts in a comprehensive way, in an attempt to make useful comparisons across professions.

Containing fifteen original chapters by noted scholars of applied ethics, this volume systematically explores professions including law, medicine, journalism, engineering, financial services, anthropology, film, physical therapy, and literary criticism. An introductory chapter surveys and contextualizes work on the topic, while the concluding chapter offers us a new way to compare conflicts of interest across professions and occupations.

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Conflict of Interest in the Professions will be of great practical interest to scholars of applied ethics and law, as well as to professionals in the fields discussed

Minimal Morality

Aug 09 2020

Michael Moehler develops a novel multilevel social contract theory tailored to the conditions of societies that are deeply morally pluralistic. Such societies must cope with a variety of values and traditions: Moehler defines the minimal behavioral restrictions that are necessary to ensure mutually beneficial peaceful long-term cooperation.

Interactive

Feb 01

2020 Contemporary

societies are riddled with moral disputes caused by conflicts between value claims competing for the regulation of matters of public concern. This familiar state of affairs is relevant for one of the most important debates within liberal political thought: should institutions seek to realize justice or peace? Justice-driven philosophers characterize the normative conditions for the resolution of value conflicts through the establishment of a moral consensus on an order of priority between competing value claims. Peace-driven philosophers have concentrated, perhaps more

modestly, on the characterization of the ways in which competing value claims should be balanced, with a view to establishing a modus vivendi aimed at containing the conflict.

Interactive Justice addresses an important question related to this debate: on what terms should the parties interact during their conflict for their interaction to be morally acceptable to them? Although largely unexplored by political philosophers, this is a main area of concern in conflict management. Building on a proceduralist interpretation of "relational" concerns of justice, the author develops

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a liberal normative theory of interactive justice for the management of value conflict in politics grounded in the fundamental values of fair hearing and procedural equality. This book innovatively builds a bridge between works in political philosophy and peace studies to propose a fresh lens through which to view the normative responses liberal institutions ought to give to value conflict in politics, and moves beyond the apparent dichotomy between pursuing end-state justice through conflict resolution or peace through conflict containment.

Moral Injury and

Soldiers in Conflict
Apr 28 2022 This book advances an interdisciplinary understanding of moral injury by analyzing the stories of military veterans of combat and peace missions. In the past decade, the concept of moral injury has emerged to address the potential moral impact of deployment. This book contributes to an interdisciplinary conceptualization of moral injury while, at the same time, critically evaluating the concept's premises and implications. It paints an urgent and compassionate picture of the moral impact of soldiers' deployment experience and the role of political practices and public

perceptions in moral injury. It does so by drawing on the experiences of close to a hundred Dutch veterans deployed to Bosnia (Srebrenica) and Afghanistan, and analyzing their stories from the perspectives of psychology, philosophy, theology and social sciences. Ultimately, this book advances the understanding of moral, political and societal dimensions of moral injury and contributes to practical efforts aimed at its prevention. This book will be of much interest to students of ethics and war, cultural anthropology, conflict studies and international

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relations.

Property, Moral Conflict and

Temptation Feb 24 2022 A

collection of essays in social philosophy including: Locke on property; self-ownership; Greenbaum on private ownership; More on moral dilemmas; Henry and Airaksinen on coercive offers; and many others.

Moral Dilemmas

Jan 26 2022

Moral Relevance and Moral

Conflict Oct 11

2020 How do we establish the relevance of a moral consideration when doing so is problematic? How are conflicts among relevant considerations properly resolved? James D. Wallace maintains that a

successful ethical theory should be able to answer these important questions. Nevertheless, he argues, the leading contemporary moral theories do not satisfactorily address them. In this book, Wallace criticizes the standard philosophical accounts of how we should resolve problems of moral relevance and moral conflict. He proceeds by looking at such accounts as utilitarianism, Kantian moral theory, and intuitionism, and by providing an extended evaluation of Henry Sidgwick's moral epistemology. According to Wallace, these approaches pose

difficulties because they all assume that there exist fixed, unchanging standards, rules, or methods that give us explicit directions for the solution of such problems. He then goes on to develop his own, "contextualist," approach, which combines elements of both Aristotelian and pragmatic views. To solve new problems, he asserts, we must adapt what we have learned from past problems to novel circumstances, sometimes appreciably changing our ways of dealing with certain kinds of issues. In adapting our ways of dealing with these issues to unprecedented problems and in

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dealing with the conflicts that arise from unprecedented juxtapositions of considerations, we alter and even reform morality.

Moral Reasoning at Work

Sep 02 2022 This book is open access under a CC-BY license. Moral dilemmas are a pervasive feature of working life. Moral Reasoning at Work offers a fresh perspective on how to live with them. How do we cope with situations where no matter what we decide to do, something will be wrong? How do we live with the moral dissonance between what we are tempted to do and what is in line with our moral convictions? What can organizations

do to establish a foundation for responsible decision-making and conduct? This book combines research streams from ethics and moral psychology using extensive experience of sessions of moral reasoning with leaders and employees in organizations. It argues that there is a need to go beyond compliance and traditional approaches to ethics in order to prepare decision-makers for moral dilemmas. Organizations can do that by encouraging people to become actively and regularly involved in moral reasoning at work. This work was published by Saint

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Conscience in Conflict

Jun 06 2020 "What ought we to do?" In this third edition of Conscience and Conflict: How to Make Moral Choices, Jesuit theologian Kenneth Overberg discusses the sex abuse scandal in the Catholic church, homosexuality, stem-cell research, globalization, terrorism and preemptive war, euthanasia, artificial conception and contraception, managed care and other tough issues.

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that confront us as individuals and as global communities.

Engaging Reason

Aug 28 2019

Engaging Reason offers a penetrating examination of a set of fundamental questions about human thought and action. In these tightly argued and interconnected essays Joseph Raz examines the nature of normativity, reason, and the will; the justification of reason; and the objectivity of value. He argues for the centrality, but also demonstrates the limits, of reason in action and belief. He suggests that our life is most truly our own when our various emotions, hopes, desires, intentions, and actions are guided

by reason. He explores the universality of value and of principles of reason on one side, and on the other side their dependence on social practices, and their susceptibility to change and improvement. He concludes with an illuminating explanation of self-interest and its relation to impersonal values in general and to morality in particular. Joseph Raz has been since the 1970s a prominent, original, and widely admired contributor to the study of norms, values, and reasons, not just in philosophy but in political and legal theory. This volume displays the power

and unity of his thought on these subjects, and will be essential reading for all who work on them.

Doctors' Dilemmas

May 18 2021

Considers philosophical issues and conflicts for some of the ethical dilemmas facing medicine, the physician, health care professionals, and the patient

Democracy and Moral Conflict

Dec 05 2022 Why democracy? Most often this question is met with an appeal to some decidedly moral value, such as equality, liberty, dignity or even peace. But in contemporary democratic societies, there is deep disagreement and conflict about

the precise nature and relative worth of these values. And when democracy votes, some of those who lose will see the prevailing outcome as not merely disappointing, but morally intolerable. How should citizens react when confronted with a democratic result that they regard as intolerable? Should they revolt, or instead pursue democratic means of social change? In this book, Robert Talisse argues that each of us has reasons to uphold democracy - even when it makes serious moral errors - and that these reasons are rooted in our most fundamental epistemic commitments. His

original and compelling study will be of interest to a wide range of readers in political philosophy and political theory.

Chinese Just War Ethics Sep 29 2019

This book offers the first comprehensive analysis of warfare ethics in early China as well as its subsequent development. Chinese attitudes toward war are rich and nuanced, ranging across amoral realism, defensive just war, humanitarian intervention, and mournful skepticism. Covering the five major intellectual traditions in the "golden age" of Chinese civilization: Confucian, Daoist, Mohist, Legalist, and Military

Strategy schools, the book's chapters immerse readers in the proper historical contexts, examine the moral concerns in the classical texts on their own terms, reframe those concerns in contemporary ethical idioms, and forge a critical dialogue between the past and the present. The volume develops fresh moral interpretations of classical texts such as The Art of War, Mencius, Xunzi, Mozi, and the Daodejing and discusses famous philosophers such as Han Fei and Wang Yang-ming, representing antithetical schools of thought about warfare. Attention is also given to the

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military ethics of the People's Liberation Army, examining its thinking against the backdrop of its own civilizational context. This book will be of much interest to students of just war theory, Chinese politics, ethics, and philosophy, military studies, and International Relations in general.

Moral Dilemmas of Modern War Dec 25 2021 Asymmetric conflict is changing the way that we practice and think about war. Torture, rendition, assassination, blackmail, extortion, direct attacks on civilians, and chemical weapons are all finding their way to the battlefield

despite long-standing prohibitions. This book offers a practical guide for policymakers, military officers, lawyers, students, journalists and others who ask how to adapt the laws and conventions of war to the changing demands of asymmetric conflict. As war wages between state and nonstate parties, difficult questions arise about the status of guerrillas, the methods each side may use to disable the other and the means necessary to identify and protect civilians caught in the crossfire. Answering these questions while providing each side a reasonable chance to press its

claims by force of arms requires us to reevaluate the principle of noncombatant immunity, adjust the standards of proportionality, and redefine the limits of unnecessary suffering and superfluous injury. In doing so, many practices that conventional war prohibits are slowly evolving into new norms of asymmetric conflict.

The Fragility of Goodness Oct 30 2019 This book is a study of ancient views about 'moral luck'. It examines the fundamental ethical problem that many of the valued constituents of a well-lived life are vulnerable to factors outside a person's control.

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and asks how this affects our appraisal of persons and their lives. The Greeks made a profound contribution to these questions, yet neither the problems nor the Greek views of them have received the attention they deserve. This book thus recovers a central dimension of Greek thought and addresses major issues in contemporary ethical theory. One of its most original aspects is its interrelated treatment of both literary and philosophical texts. *The Fragility of Goodness* has proven to be important reading for philosophers and classicists, and its non-technical

style makes it accessible to any educated person interested in the difficult problems it tackles. This edition, first published in 2001, features a preface by Martha Nussbaum. *Political Philosophies in Moral Conflict* Jun 18 2021 Political Philosophies in Moral Conflict presents the theories and issues of political philosophy as tools for understanding and expressing the various views of the role of the state in people's lives. Students will explore the impact of classic and contemporary philosophical theories as they affect the political structure of lives

today through a variety of current, controversial debates such as racial profiling, drug legalization, pollution control and physician-assisted suicide. Cases such as school vouchers, Microsoft's trade restraint, polygamy, and abortion offer a way to demonstrate the practical impact of competing political philosophies.

The Culture of Morality Dec 01

2019 A thought-provoking examination of how explanations of social and moral development inform our understandings of morality and culture. A common theme in the latter part of the twentieth century has been to lament,

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the moral state of American society and the decline of morality among youth. A sharp turn toward an extreme form of individualism and a lack of concern for community involvement and civic participation are often blamed for the moral crisis. Turiel challenges these views, drawing on a large body of research from developmental psychology, anthropology, sociology as well as social events, political movements, and journalistic accounts of social and political struggles. Turiel shows that generation after generation has lamented the decline of society

and blamed young people. Using historical accounts, he persuasively argues that such characterizations of moral decline entail stereotyping, nostalgia for times past, and a failure to recognize the moral viewpoint of those who challenge traditions.

Moral Acquaintances and Moral

Decisions Aug 01 2022 The potential of modern medicine in a pluralistic world leads to the potential for moral conflict. The most prevalent bioethical theories often either overestimate or underestimate the amount of shared moral belief that can be used to address those conflicts. This work

presents a means for taking seriously the pluralism in the modern world while recognizing the likelihood of moral “acquaintance” between persons with differing views. It criticizes moral theories that overstate the extent of the problem of pluralism as well as those that imply too much agreement between reasonable moral persons, yet it locates a means for the resolution of many moral conflicts in moral acquaintanceship. Drawing from the work of H. Tristram Engelhardt, Jr., casuists and principle-based theorists, and Erich Loewy and Kevin W. Wildes’s initial development of the concept of moral acquaintanceship.

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Moral Acquaintances and Moral Decisions is philosophically indepth work with direct applications for decisionmaking in real medical settings. A work in moral theory as well as a source of real world guidance, clinically oriented bioethics professionals as well as students of bioethical theory should find the theory of moral acquaintanceship provided here important to their work.

The Nature of Peace and the Morality of Armed Conflict

Mar 16 2021 This book explores topical issues in military ethics by according peace a central role within an interdisciplinary

framework. Whilst war and peace have traditionally been viewed through the lens of philosophical enquiry, political issues and theological ideas - as well as common sense - have also influenced people's understanding of armed conflicts with regards to both the moral issues they raise and the policies and actions they require. Comprised of fourteen essays on the role and application of peace, the book places emphasis on it's philosophical, moral, theological, technological, and practical implications. Starting with an overview of Kantian perspectives on peace, it moves to

discussions of the Just War debates, religious conceptualizations of peace, and the role of peace in modern war technology and cyber-security. Finally concluding with discussions of the psychological and medical impacts of war and peace on both the individual and the larger society, this collection offers a contribution to the field and will be of interest to a wide audience. Chapters 4, 6 and 10 of this book are available open access under a CC BY 4.0 license at link.springer.com. *The Morality of Conflict* Nov 23 2021 This book explores the relationship between the law

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and pervasive and persistent reasonable disagreement about justice. It reveals the central moral function and creative force of reasonable disagreement in and about the law and shows why and how lawyers and legal philosophers should take reasonable conflict more seriously. Even though the law should be regarded as the primary mode of settlement of our moral conflicts, it can, and should, also be the object and the forum of further moral conflicts. There is more to the rule of law than convergence and determinacy and it is important therefore to

question the importance of agreement in law and politics. By addressing in detail issues pertaining to the nature and sources of disagreement, its extent and significance, as well as the procedural, institutional and substantive responses to disagreement in the law and their legitimacy, this book suggests the value of a comprehensive approach to thinking about conflict, which until recently has been analysed in a compartmentalized way. It aims to provide a fully-fledged political morality of conflict by drawing on the analysis of topical jurisprudential

questions in the new light of disagreement. Developing such a global theory of disagreement in the law should be read in the context of the broader effort of reconstructing a complete account of democratic law-making in pluralistic societies. The book will be of value not only to legal philosophers and constitutional theorists, but also to political and democratic theorists, as well as to all those interested in public decision-making in conditions of conflict.

Multiculturalism and Moral Conflict

Jan 06 2023

Multiculturalism is higher on the daily political agenda.

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than it has ever been. Leading politicians and public commentators speak with an unparalleled bluntness about the perceived limitations of multiculturalism while representatives of cultural minorities express concern about marginalisation. This debate is taking place against a background of fear about terrorism, the integrity of national identities and a loosely construed 'clash of civilizations'. Secularism is pitted against religious fundamentalism, respect for difference against the right of freedom of speech,

integration against self-determination, and duties of citizenship against minority rights. This book confronts the reality of moral conflict in the debate on multiculturalism while resisting the simplification which too frequently accompanies daily commentary on both sides of an increasingly polarised debate. The volume as a whole marks an important step in the attempt to examine the underlying concepts, of the nature and legitimate extent of disagreement, of secularism, the nature of power, the state and citizenship, which inevitably constitute key

assumptions in the debate. Bringing together leading scholars on multiculturalism: Gerald Gaus, Peter Jones, John Horton, Tariq Modood, Chandran Kukathas, Bhikhu Parekh, Matthew Festenstein and Cecile Laborde, this book discusses the latest developments in the field. It will be of strong interest students and scholars of multiculturalism, political science, political theory, international relations, sociology, philosophy and anthropology.

Healthy Respect

Mar 04 2020 The book offers an introduction to the moral concepts and value of health care. It is written by a moral

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philosopher, a doctor and a nurse and contains questions, cases and exercises which are suitable for medical, nursing and all students and commentators on health care. Moral dilemmas include consent, confidentiality, the giving or withholding of information, and the economics of health care. The issues of artificial reproduction, terminal care and the research and testing of drugs are addressed.

Moral Dilemmas

Jan 02 2020 Moral Dilemmas is the second volume of collected essays by the eminent moral philosopher Philippa Foot. It fills the gap between her

famous 1978 collection *Virtues and Vices* (now reissued) and her acclaimed monograph *Natural Goodness*, published in 2001. *Moral Dilemmas* presents the best of Professor Foot's work from the late 1970s to the 1990s. In these essays she develops further her influential critique of the 'non-cognitivist' approaches that have dominated moral philosophy over the last fifty years. She shows why it is a mistake to think of morality in terms of special psychological states, expressed in special kinds of judgement and a special 'moral' kind of language. Instead she portrays thoughts

about the goodness of human will and action as a particular case of the evaluation of other operations of human beings, and indeed of all living things. Among other topics, she discusses the nature of moral judgement, practical rationality, and the conflict of virtue with desire and self-interest. *Moral Dilemmas*, alongside Professor Foot's other two books, completes the summation of her distinctive and lasting contribution to twentieth-century moral philosophy.

Moral Conflict and Legal Reasoning

Nov 11 2020 Veitch (law, U. of Glasgow, Scotland) questions whether the theory

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and practices of liberal legalism adequately address moral conflict, offering a detailed analysis of the recent work of Alasdair MacIntyre in moral theory, as well as Richard Rorty and Isaiah Berlin. He then critiques recent theoretical developments for failing to live up to the aspirations of agonistic liberal theory. Distributed by ISBS. Annotation copyrighted by Book News, Inc., Portland, OR

[Ethics, Conflict and Medical Treatment](#) E-Book
Mar 28 2022 What should happen when doctors and parents disagree about what would be best for a child? When should courts become involved?

Should life support be stopped against parents' wishes? The case of Charlie Gard, reached global attention in 2017. It led to widespread debate about the ethics of disagreements between doctors and parents, about the place of the law in such disputes, and about the variation in approach between different parts of the world. In this book, medical ethicists Dominic Wilkinson and Julian Savulescu critically examine the ethical questions at the heart of disputes about medical treatment for children. They use the Gard case as a springboard to a wider discussion about the rights of

parents, the harms of treatment, and the vital issue of limited resources. They discuss other prominent UK and international cases of disagreement and conflict. From opposite sides of the debate Wilkinson and Savulescu provocatively outline the strongest arguments in favour of and against treatment. They analyse some of the distinctive and challenging features of treatment disputes in the 21st century and argue that disagreement about controversial ethical questions is both inevitable and desirable. They outline a series of lessons from the Gard case and

propose a radical new 'dissensus' framework for future cases of disagreement. This new book critically examines the core ethical questions at the heart of disputes about medical treatment for children. The contents review prominent cases of disagreement from the UK and internationally and analyse some of the distinctive and challenging features around treatment disputes in the 21st century. The book proposes a radical new framework for future cases of disagreement around the care of gravely ill people.

Moral Writings

May 30 2022 to follow

Bioethics and

Armed Conflict Jul 08 2020 Is medical ethics in times of armed conflict identical to medical ethics in times of peace, as the World Medical Association declares? In Bioethics and Armed Conflict, the first comprehensive study of medical ethics in conventional, unconventional, and low-intensity war, Michael Gross examines the dilemmas that arise when bioethical principles clash with military necessity—when physicians try to save lives during an endeavor dedicated to taking them—and describes both the conflicts and congruencies of military and medical ethics.

Gross describes how the principles of contemporary just war, unlike those of medical ethics, often go beyond the welfare of the individual to consider the collective interests of combatants and noncombatants and the general interests of the state. Military necessity plays havoc with such patients' rights as the right to life, the right to medical care, informed consent, confidentiality, and the right to die. The principles of triage in battle conditions dictate not need-based treatment but the distribution of resources that will return the greatest number of soldiers to active duty. And

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unconventional warfare, including current "wars" on terrorism, challenges the traditional concept of medical neutrality as physicians who have sworn to "do no harm" are called upon to lend their expertise to "interrogational" torture or to the development of biological or chemical weapons. Difficult dilemmas inevitably arise during armed conflict, and medicine, Gross concludes, is not above the fray. Medical ethics in time of war cannot be identical to medical ethics in peacetime.

Doctors'

Dilemmas Nov 04 2022 Considers philosophical issues

and conflicts for some of the ethical dilemmas facing medicine, the physician, health care professionals, and the patient [Ethics in the Conflicts of Modernity](#) Jul 20 2021 MacIntyre explores the philosophical, political, and moral issues encountered in understanding what the virtues require in contemporary social contexts. [Ethics for A-Level](#) Oct 23 2021 What does pleasure have to do with morality? What role, if any, should intuition have in the formation of moral theory? If something is 'simulated', can it be immoral? This accessible and wide-ranging

textbook explores these questions and many more. Key ideas in the fields of normative ethics, metaethics and applied ethics are explained rigorously and systematically, with a vivid writing style that enlivens the topics with energy and wit. Individual theories are discussed in detail in the first part of the book, before these positions are applied to a wide range of contemporary situations including business ethics, sexual ethics, and the acceptability of eating animals. A wealth of real-life examples, set out with depth and care, illuminate the complexities of different ethical approaches while

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conveying their modern-day relevance. This concise and highly engaging resource is tailored to the Ethics components of AQA Philosophy and OCR Religious Studies, with a clear and practical layout that includes end-of-chapter summaries, key terms, and common mistakes to avoid. It should also be of practical use for those teaching Philosophy as part of the International Baccalaureate. Ethics for A-Level is of particular value to students and teachers, but Fisher and Dimmock's precise and scholarly approach will appeal to anyone seeking a rigorous and lively introduction to the challenging subject

of ethics. Tailored to the Ethics components of AQA Philosophy and OCR Religious Studies.

Hobbes on Politics and Religion May 06 2020 "The majority of chapters in this volume were presented at two workshops in 2015, the first at King's College London and the second at Leiden University." -Page vii.

Theory Vs. Anti-theory in Ethics Sep 09 2020 Many well known philosophers defend the role of theory in ethics. They suppose that it is impossible to justify the moral rules and principles we live by without a theory being in place. They also argue that theorizing is needed in order to

rationally generate new or modify old rules and principles. Anti-theorists argue that theories in ethics oversimplify matters and only give the appearance of being useful. The debate between the two sides seems not to be resolvable. *When Doing the Right Thing Is Impossible* Apr 16 2021 Suppose that in an emergency evacuation of a hospital after a flood, not all of the patients can make it out alive. You are the doctor faced with the choice between abandoning these patients to die alone and in pain, or injecting them with a lethal dose of drugs, without consent, so that

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they die peacefully. Perhaps no one will be able to blame you whatever you decide, but, whichever action you choose, you will remain burdened by guilt. What happens, in cases like this, when, no matter what you do, you are destined for moral failure? What happens when there is no available means of doing the right thing? Human life is filled with such impossible moral decisions. These choices and case studies that demonstrate them form the focus of Lisa Tessman's arresting and provocative work. Many philosophers believe that there are simply no situations in which what you morally ought to do is

something that you can't do, because they think that you can't be required to do something unless it's actually in your power to do it. Despite this, real life presents us daily with situations in which we feel that we have failed morally even when no right action would have been possible. Lisa Tessman boldly argues that sometimes we feel this way because we have encountered an 'impossible moral requirement.' Drawing on philosophy, empirical psychology, and evolutionary theory, *When Doing the Right Thing Is Impossible* explores how and why human beings have

constructed moral requirements to be binding even when they are impossible to fulfill. *Moral Differences* Dec 13 2020 In a wide-ranging inquiry Richard W. Miller provides new resources for coping with the most troubling types of moral conflict: disagreements in moral conviction, conflicting interests, and the tension between conscience and desires. Drawing on most fields in philosophy and the social sciences, including his previous work in the philosophy of science, he presents an account of our access to moral truth, and, within this framework,

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develops a theory of justice and an assessment of the role of morality in rational choice. In Miller's view, we are often in a position to claim that our moral judgments are true descriptions of moral facts. But others, relying on contrary ways of moral learning, would reject truths that we are in a position to assert, in dissent that does not depend on irrationality or ignorance of relevant evidence or arguments. With this mixed verdict on "moral realism," Miller challenges many received views of rationality, scientific method, and the relation between moral belief and moral choice. In his

discussion of justice, Miller defends the adequacy, for modern political choices, of a widely shared demand that institutions be freely and rationally acceptable to all. Drawing on social research and economic theories, he argues that this demand has dramatically egalitarian consequences, even though it is a premise of liberals and conservatives alike. In the final chapters, Miller investigates the role and limits of morality in the choice of conduct, arguing for new perspectives on reason and impartiality. Originally published in 1992. The Princeton Legacy

Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Conflict, Contradiction, and
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Contrarian Elements in Moral Development and Education Oct 03 2022 The premise of this book is that individuals and societies have an inexorable urge to morally develop by challenging the assumptions of the previous generation in terms of what is right and wrong. The focus is on the nature and functional value of conflicts and challenges to the dominant moral and social values framework. Through this analysis, individuals develop moral character through conflict with their local authority figures, including parents. The moral structure of societies evolves through

intergenerational challenges to and contradictions with the dominant social order. The book is divided into three parts to help frame this discussion: *Part I directly takes up the issue of resistance as it occurs at a cultural level, and the implications of such resistance for moral education and socialization. *Part II explores the normative forms of adolescent resistance and contrarian behavior that vex parents and teachers alike. *Part III brings back the issue of societal structure and culture to illustrate how negative features of society--such as racial discrimination and economic disparity--

can feed into the construction of negative moral identity in youth posing challenges to moral education. Taken together, this collection presents a rich counterpoint to the pictures of moral growth as the progressive sophistication of moral reasoning or the gradual accretion of moral virtues and cultural values. It will benefit those in developmental, social, and cognitive psychology, as well as sociology, political science, and education. The Moral Conflict of Law and Neuroscience Aug 21 2021 "New insights offered by neuroscience have provoked discussions of the

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nature of human agency and responsibility. Alces draws on neuroscience to explore the internal contradictions of

legal doctrines, and consider what would be involved in constructing novel legal regimes based on emerging understandings of

human capacities and characteristics not only in criminal law but in contract and tort law."-- Provided by publisher.